

**CERTIFICATE OF COMPLIANCE WITH REGULATIONS.**

The Legal Representative \_\_\_\_\_

of the Company \_\_\_\_\_

(full corporate name)

with registered offices in \_\_\_\_\_ Postcode \_\_\_\_\_ Prov. \_\_\_\_\_

Street \_\_\_\_\_

Tel. \_\_\_\_\_ Fax. \_\_\_\_\_ email \_\_\_\_\_

PRESENT AT \_\_\_\_\_

STAND POSITION \_\_\_\_\_ PAVILION \_\_\_\_\_

STAND \_\_\_\_\_ BRAND \_\_\_\_\_

**DECLARATION**

- I have been given a copy of the Technical Safety Regulations and have read all the articles and declare that I will be personally responsible for ensuring that the exhibition space that I will set up will conform to the technical regulations issued by FIRENZE FIERA S.p.A. for the exhibition spaces;
- I hereby hold harmless from any and all liability the organising body and third parties in any way involved in the event and renounce all claims and/or recourses against the organising body and aforementioned third parties for any harm to persons or damage to the property of others in the event of failure to implement the provisions of the Regulations;
- I will indemnify any damage suffered directly by the organising body or third parties.

Date

\_\_\_\_\_

Stamp and signature

\_\_\_\_\_

**WIRING DIAGRAM**

The Legal Representative \_\_\_\_\_

of the Company \_\_\_\_\_  
(full corporate name)

Street \_\_\_\_\_

Town \_\_\_\_\_ Prov. \_\_\_\_\_

PRESENT AT \_\_\_\_\_

STAND POSITION \_\_\_\_\_ PAVILION \_\_\_\_\_

## ELECTRICAL INSTALLATION DATA OF THE STAND

The installation will be implemented by:  the following Company \_\_\_\_\_  
 the Exhibitor (after verification by a licensed company as per Italian Ministerial Decree 22.01.08 n.37)

### 1. ELECTRICAL BOARD YES    NO

- Does the installation have its own electrical board?  YES     NO
- IF YES:
- is the circuit breaker differential magneto thermal (30mA), with \_\_\_ poles of \_\_\_, Amperes
- is the circuit breaker magneto thermal, but the users are protected by secondary differentiated switches
- the circuit breaker is \_\_\_\_\_ type
- \_\_\_\_\_ type
- switches derived from the circuit breaker are provided
- the electrical board container is:
- IP44 metal
- IP44 non-flammable plastic
- the cables leading out of the board have cable clips

### 2. CONDUCTORS

The installation employs the following cables:

- CEI 20-22 multipolar cables
- silicon type cables

### 3. JUNCTIONS AND DISTRIBUTION

The cable junction are executed:

- by terminals in metal function boxes
- by terminals in non-flammable plastic junction boxes
- by IEC 309 multipin connectors
- by IEC 309 plugs and sockets
- by protected busbars

### 4. LIGHT FITTINGS

The following are utilised in the installation:

- in housings with IP44 minimum protection
- above 2.50 m or inaccessible, in housings with IP20 minimum protection
- IF (IP20) LIGHT FITTINGS ARE USED: with lamps at an height of less than 2.50 metres above public passages, they are segregated:

- by heat resistant glass
- non-flammable polycarbonate screens
- fine mesh metal grilles

### 5. FEEDERS AND TRANSFORMERS (if any)

Feeders and/or transformers housed in:

- ventilated metal containers
- non-flammable plastic containers (electronic transformers only)

Protection by means of fuses on the primary and secondary circuits of the transformer

### 6. OTHER LIGHTING USERS (if any)

There will be the following:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Connected by CEE protected plugs and sockets

### 7. ANY OTHER INFORMATION ON THE INSTALLATION

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

WAS THE ELECTRICAL INSTALLATION OF THE STAND ALREADY MOUNTED IN THE PREVIOUS EDITION OF THE EVENT?  YES     NO

YES    NO

Date

\_\_\_\_\_

Stamp and signature

\_\_\_\_\_

## FURNISHING MATERIALS

The Company \_\_\_\_\_  
 (full corporate name)  
 with registered offices in \_\_\_\_\_ Postcode \_\_\_\_\_ Prov. \_\_\_\_\_  
 Street \_\_\_\_\_

PRESENT AT \_\_\_\_\_  
 STAND POSITION \_\_\_\_\_  
 PAVILION \_\_\_\_\_ BRAND \_\_\_\_\_

### DECLARATION

- The installation will be implemented by:  the following Company \_\_\_\_\_  
 the Exhibitor

- Only the materials indicated below, in the quantities stated and with the following certificates attached will be used.

| 1. WALLS COVERING: (Type and sup. sq. m.)   | CERTIFICATE |
|---|-------------|
| _____                                       | _____       |
| _____                                       | _____       |
| _____                                       | _____       |
| 2. FLOORS COVERING: (Type and sup. sq. m.)  |             |
| _____                                       | _____       |
| _____                                       | _____       |
| _____                                       | _____       |
| 3. CURTAINS: (Type and sup. sq. m.)         |             |
| _____                                       | _____       |
| _____                                       | _____       |
| _____                                       | _____       |
| 4. CHAIRS: (Type and sup. sq. m.)           |             |
| _____                                       | _____       |
| _____                                       | _____       |
| _____                                       | _____       |
| 5. TABLES: (Type and sup. sq. m.)           |             |
| _____                                       | _____       |
| _____                                       | _____       |
| _____                                       | _____       |
| 6. UPHOLSTERIES                             |             |
| _____                                       | _____       |
| _____                                       | _____       |
| _____                                       | _____       |
| 7. PREVIOUSLY FIREPROOFED MATERIALS: (type) |             |
| _____                                       | _____       |
| _____                                       | _____       |
| _____                                       | _____       |
| 8. OTHERS: (type)                           |             |
| _____                                       | _____       |
| _____                                       | _____       |
| _____                                       | _____       |

The stand will be equipped with n. \_\_\_\_\_ fire extinguishers, type approved for class A, B, C fires, with a nominal capacity of 6 to 9 kg.

Date \_\_\_\_\_

Stamp and signature \_\_\_\_\_

## **DECLARATION OF EX POST FIRE-RETARDANT TREATMENT**

Certificate to be filled in by the company that performed the fireproofing (\*)

The Company (\*\*) \_\_\_\_\_

With registered offices in Street \_\_\_\_\_

Town \_\_\_\_\_ Prov. \_\_\_\_\_

has duly fireproofed the following materials:

- 1) description of the material treated \_\_\_\_\_
- 2) dimensions (sq. m.) \_\_\_\_\_
- 3) trade name of the product utilised for the fireproofing \_\_\_\_\_
- 4) quantity of the product used \_\_\_\_\_ (Kg.)
- 5) date of the operation \_\_\_\_\_
- 6) type of use of the fireproofed material \_\_\_\_\_

we attach for said material a copy of the pilot Certificate No. \_\_\_\_\_

of \_\_\_\_\_ issued by \_\_\_\_\_ (\*\*\*)

stating the fire reaction class of the material which the manufacturer of the fireproofing product refers to in relation to the conditions of use and installation.

We attach a copy of delivery note No. \_\_\_\_\_ of \_\_\_\_\_

relating to the purchase of the fireproofing product. The Company that carried out the fireproofing accepts full civil and criminal liability for the performance of the fireproofing treatment and expressly declares that:

- the manufacturer's conditions for the application of the fireproofing product have been strictly complied with;
- after fireproofing, the material has not been washed, ironed, vacuum-cleaned etc.;
- the material has been stored in a totally dry place after the treatment.

Date  
\_\_\_\_\_

Stamp and signature of the legal representative  
\_\_\_\_\_

\* Progressive number of the form (a form D type form complete with certificates must be filled in for each material that is fireproofed).

\*\* Indicate the name of the company that carried out the fireproofing.

\*\*\* Give the name of the authorised laboratory that carried out the fire reaction test.

**DECLARATION THAT EX POST FIRE-RETARDANT TREATED  
MATERIAL HAS BEEN USED**

Fireproofing certificate to be filled in by the Exhibitor.

The Company \_\_\_\_\_

with registered offices in Street \_\_\_\_\_ Town \_\_\_\_\_ Prov. \_\_\_\_\_

present at \_\_\_\_\_

Stand position \_\_\_\_\_ Pavilion \_\_\_\_\_

**DECLARES**

- that the previously fireproofed material referred to in Form D will be used to set up said stand;
- the fireproofed material has not been washed, ironed, vacuum-cleaned etc.;
- after fireproofing, the material has been stored in a totally dry place.

Date

\_\_\_\_\_

Stamp and signature

\_\_\_\_\_